

# 2014 EASTERN NEBRASKA TRANSITION CONFERENCE

## METRO COMMUNITY COLLEGE—SOUTH CAMPUS

### MARCH 4, 2014

## **Making It Work:** Technology, Employment and Transition for Young Adults

### Juniors and Seniors with Disabilities and Students with Disabilities in 18-21 Year Old Programs

The purpose of this workshop is to provide exposure to Assistive Technology products and information for students planning to enter the workforce or attend a post secondary education program.

#### **Location**

Metro Community College  
South Campus  
2909 Edward Babe Gomez Ave.  
Omaha, NE 68107

#### **Date**

Tuesday, March 4, 2014

#### **Time**

Check-In & Breakfast - 8:15-9:00  
Conference - 9:00-2:10

#### **Fee**

\$0 (Free)

#### **Additional Questions**

Contact: John McClarnen  
E-mail: [jmcclarnen@esu3.org](mailto:jmcclarnen@esu3.org)  
Phone: (402) 597-4935

#### **Break-Out Sessions**

##### **Post Secondary**

Assistive Technology  
College Advisory  
EducationQuest  
Metro CC Tour  
Youth Leadership Council

##### **Vocational**

Advocacy  
Assistive Technology  
Community Outreach  
Goodwill Industries  
Nebraska VR

##### **Teacher**

Developmental Disabilities  
Goodwill Industries  
Transition Panel  
WIN-AHEAD

- **Breakfast (bagels, doughnuts, rolls, and juice) and Lunch (pizza, salad, breadsticks, and soda) will be provided at no cost**
- **Please complete the attached registration form**
- **\*Registration begins December 3, 2013, and ends January 17, 2014**  
**\*or when capacity limits are met**

**Sponsored by the Assistive Technology Partnership (ATP), Vocational Rehabilitation, Developmental Disabilities, Nebraska Eastern Regional School Districts, Nebraska Educational Service Units, and the Nebraska Department of Education.**



# **Juniors and Seniors with Disabilities and Students with Disabilities in 18-21 Year Old Programs**

**Registration:** Please fill out the form below and send it to [mramold@esu3.org](mailto:mramold@esu3.org) or Fax to Mahaila Ramold at (402) 597-4811.

**Questions:** Please contact John McClarnen at [jmcclarnen@esu3.org](mailto:jmcclarnen@esu3.org) or phone at (402) 597-4935

## **Please complete and return:**

Student Name: \_\_\_\_\_

School Building/Transition Program Student Attends: \_\_\_\_\_

School/Transition Program Phone Number: \_\_\_\_\_

Teacher(s)/Para(s) Attending with Student: \_\_\_\_\_

Please provide an e-mail contact for student and staff registration confirmation

## **Which Session Will You Attend?**

**Post Secondary** \_\_\_\_\_ (or) **Vocational** \_\_\_\_\_

Students planning to attend a 2 or 4 year college or university following graduation from high school.

Students planning to enter the workforce directly following graduation from high school.

## **Please Check if Applicable:**

Student will have Full-Time Adult Support/Supervision/Personal Care \_\_\_\_\_ Yes \_\_\_\_\_ No

➤ **Restroom lifts will not be available.**

**Accommodations Needed:** \_\_\_\_\_ Yes \_\_\_\_\_ No (Please specify below)

Sign Language Interpreter \_\_\_\_\_ Language Interpreter \_\_\_\_\_

Braille \_\_\_\_\_ Audio \_\_\_\_\_

Large Print \_\_\_\_\_ Other \_\_\_\_\_

**Dietary Needs** \_\_\_\_\_ Yes \_\_\_\_\_ No (Please specify) \_\_\_\_\_

(Breakfast and lunch will be provided at no cost. Breakfast will include bagels, doughnuts, rolls, and juice. Lunch will include pizza, salad, breadsticks and soda.)

**Registration Deadline: January, 17, 2014\***

**\*(or when capacity limits are met)**

*In case of inclement weather, listen to primary television and radio stations. Omaha Public Schools students will not attend if school is cancelled.*